

08-15-01



A

UTILITY PATENT APPLICATION TRANSMITTAL

(for new applications under 37 C.F.R. § 1.53(b))

Attorney Docket No.: F3271(C)
Applicant: David COOKE; Timothy John FOSTER; Saskia Alexandra GLAEMA; Adrianus Marinus LEDEBOER; Jan Willem SANDERS
For: METHOD OF PREPARING A FOOD PRODUCT
Express Mail Label No.: ET 506 467 320 US
Date Deposited: August 14, 2001
UNUS No.: Y2-0473-UNI
Assignee: Good Humor-Breyers Ice Cream, Division of Conopco, Inc.

To: Assistant Commissioner for Patents
Box: Patent Application
Washington, D.C. 20231

APPLICATION ELEMENTS

1. ☒ Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)
2. ☒ Specification and Claims (32) Total Pages
3. ☒ Formal Drawings (9) Total Sheets
4. ☒ Unexecuted Declaration
5. ☐ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
a. ☐ Computer Readable Copy
b. ☐ Paper copy (identical to computer copy)
c. ☐ Statement verifying identify of above copies.

ACCOMPANYING APPLICATION PARTS

6. ☐ Information Disclosure Statement (IDS)/PTO-1449
7. ☐ Copies of IDS citations
8. ☐ Preliminary Amendment
9. ☒ Two (2) Return Receipt Postcards
10. ☐ Certified Copy of Priority Document
11. ☒ The benefit under 35 U.S.C. § 119 is claimed of the filing of United Kingdom Application No. 0020002.2 filed August 14, 2000.
12. ☐ Other:
13. ☒ The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:

CLAIMS				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$710.00
Total Claims	14 - 20		X \$ 18.00	
Independent Claims	2 - 3		X \$ 80.00	
Multiple Claims	<u>Yes</u> <u>No</u>		X \$270.00	
TOTAL FILING FEE . . .				\$710.00

14. ☒ Charge \$710.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
15. ☒ The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under
- ☒ 37 C.F.R. § 1.16;
 - ☒ 37 C.F.R. § 1.17;
 - ☒ 37 C.F.R. § 1.18.
16. ☒ **Correspondence Address:**



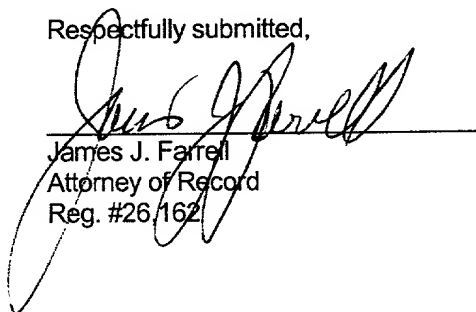
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PATENT TRADEMARK OFFICE

1.04 FEB 06 09:26:00

JJF/mt
(201) 840-2332

Respectfully submitted,



James J. Farrell
Attorney of Record
Reg. #26,162